

## ARROWSIC CONSERVATION COMMISSION MINUTES

February 17, 2015

Present: Phine Ewing (chair), Paul Schlein, Noreen Blaiklock, Mildred Stafford, Karen Robbins

1. The meeting was called to order at 7:00 PM.
2. The minutes of the January 20, 2015 were accepted as written.
3. Noreen agreed to Chair the March meeting in Phine's absence.
4. Ralph is happy to continue as an alternate. Phine will talk to the Select Board about adding Paul as a full member.
5. Scott Williams of Maine VLMP has expressed concerns about the Sewall Pond DO readings. Phine has reviewed the results with him and he has agreed to go out on the pond with us in 2015. We will be taking duplicate readings each trip out instead of every ten readings going forward.
6. Phine will get garbage bags for road side clean up (April 25<sup>th</sup>) and try to get two distinctive types to make sorting trash from recyclable/returnables easier for the volunteers. A town wide notification will be sent out the week of April 6<sup>th</sup>.
7. Phine and Karen reported on the group interview for the video. There may be one more short interview session pond side in the spring.
8. Paul will be attending a Climate Change Panel discussion this Friday between various stakeholders and Senator Collins.
9. The discussion of potential projects and tasks for the coming year was continued. Phine, Paul, Karen and Lisa Margonelli (Clarke's representative) walked the "Phinney Property" January 22, 2015. It was an enjoyable walk with the bitter sweet being the most notable observation. Lisa will let Clarke know about its presence. Water front access was discussed: Paul has contacted Lt. Dave Bourbeau, Chief, Waterways Management, USCG, Portland regarding the Range Light Keeper's property and asked for the contact information of the person within the Coast Guard responsible for the property. Richard Berberich is the current owner of Annie Nodine's property. Noreen is reviewing the existing lists of flora in Arrowsic.
10. The meeting was adjourned at 8:35 PM and the next meeting will be March 17, 2015 at 7 PM at the Arrowsic Town Hall.

Respectfully submitted,

Karen Robbins, Acting Secretary