

## **ARSWC February 2018 Meeting Minutes**

- Present:

*John Hinds, Bill Nickerson, Katie Smith, Roz McLean, Ros Arienti, Jon Biehler*

- Start time 6:00 End time 7:00

**Approve:** *January Minutes – done*

### **Garbage to Garden resident email**

- *Resident suggested town offering a Garbage to Garden drop off site somewhere in town. Town Hall or perhaps the Forestry Building?*
- *The town already has a high composting rate, so there may not be a high demand for such a service*
- *Need to find out interest in the town? How much will it cost? Town to pay? Individuals to pay?*
- *Do citizens get anything back?*

*Katie will look into this and get back to us.*

### **Left Behind Slip review and plan**

*Materials are ready! One kit was made for each truck, two total. Kits include:*

- *Flyers*
- *Small ziplock bags*
- *Gorilla tape*
- *Marker*
- *Container for all materials*

*March 2<sup>nd</sup> is the next pick up day. Roz will get the kits to Roger's so they can start this week.*

### **Member appointments-happening in March at our meeting**

*Barbara Boyce is coming to meeting to Monday March 19<sup>th</sup> meeting to swear us all in, following the appointment schedule we created.*

### **Compost bin sale – Bill**

*Custom ordering brochure can be made for us by MRRA*

*Ordering brochure to be emailed through town distribution list by end of March.*

*Some brochures to be available at the shed as well.*

### **Dates**

- *Town accepts orders through April 27<sup>th</sup>. Katie will take orders, checks and send to Vic.*
- *Order to MRRA by May 3<sup>rd</sup>.*
- *Payment and order to Orbis by May 4<sup>th</sup>*
- *Delivery to CDS (community drop off site) by June 1<sup>st</sup>*
- *Receipt of bins on June 8<sup>th</sup>*

### **Questions –**

*Is there a volume discount?*

*Payment and order forms to Katie Smith–*

*Pick up and storage -*

- *John has offered his truck and van. Jon B. will be second driver*
- *We can store them at Bill's if needed.*

*Brunswick, Harpswell, Bath, Wiscasset or Boothbay? 1<sup>st</sup> choice Bath, 2<sup>nd</sup> choice Brunswick for pick up of bins.*

*Where to distribute them? Town Hall.*

*Distribution date – June 9<sup>th</sup>*

**Brochure- done by next meeting (March 19)**

*Katie and Ros will meet to review and format*

*Katie to check for deadline for printing brochure*

**Draft of Annual Report - done by next meeting**

*Katie and Ros will meet to review and format*

*Roz will get budget numbers ready for the annual report for next meeting*

**Draft of Municipal Report- done by next meeting**

*Roz will submit that online*

*Copy for Katie's file*

**Support of Roadside Clean-up -**

*No date announced as of this time*

*Still waiting for response regarding date from Conservation Commission*

**Household Hazardous Waste**

*Date April 28<sup>th</sup>*

*Notice needs to be sent on April 2<sup>nd</sup> - Katie to edit and send out last year's*

**Shed Update**

*Things have been quiet.*

*Need to contact scrap metals distributor*

*Respectfully submitted,*

*Ros Arienti*