

# THE ARROWSIC ARROW

Volume 3, Number 9

Arrowsic, Maine 04530

October 31 1988

## DEAR READER

DUE TO POPULAR DEMAND, WE ARE PULLING TOGETHER A LAST MINUTE SURPRISE HALLOWEEN PARTY TONIGHT!

6:30-7:30 AT THE TOWN HALL. WE'RE SENDING NOTICES OUT ON THE SCHOOL BUS, AND MAKING PHONE CALLS TRYING NOT TO MISS ANYONE- EVERYONE IS WELCOME, IF YOU KNOW SOMEONE WHO MAY HAVE BEEN MISSED, GIVE THEM A CALL. CLOWN AL (OF ARROWSIC AND THE YOUNG PEOPLE'S THEATER) WILL BE THERE. BRING YOUR CARVED PUMPKIN FOR THE JACK-O-LANTERN CONTEST! COSTUME PARADE! BRING TREATS TO SHARE. IF YOU'VE MADE OTHER PLANS, DON'T FRET- WE'LL HAVE MORE GET TOGETHERS WITH MORE NOTICE LATER IN THE FALL/WINTER.

AND BRING A BLANKET TO SIT ON!

**The Conservation Commission** is hoping to get together a group of people interested in the welfare and upkeep of Sewall Pond. We envision a fairly large group of people who would oversee the area, make recommendations about management, and who would be willing to take turns checking in at the swimming hole on weekend evenings to make sure users are abiding by the rules. Anyone willing to help out in this effort please call Phine Ewing at 443-9795.

## Arrowsic Trash News

Jeff Mann

Average weekly trash per person: 21 lbs.  
Average weekly town total 1988: 5 tons  
Average weekly town total 1987: 3 tons  
Current cost at Bath landfill: \$300.00 per week  
Average weekly recycling by town (estimate) 1/4-1/2 ton

We can reduce our trash bill by:

- putting lids on garbage cans- water is weight
- composting food waste
- buying recyclable packaging
- recycling

at the Town Hall (newspapers in bags, cardboard, mixed paper in bags including magazines, cereal boxes, junk mail. Does NOT include heavily waxed papers)

at the Bath Railway Station (Tuesday mornings 10-11:30; Thursday afternoons 12:30-2:00; and the third Saturday of each month 9-3). You can recycle all of the above plus glass (glass should be rinsed and with no caps- NO window glass or light bulbs) THANKS

The recycling and solid waste committee is looking at a town wide recycling plan. We are considering:

- a municipal roadside pickup of recyclables by a paid contractor or a paid volunteer group.
- a drop-off center

We would like to finalize our plans at our next meeting-Thursday, November 10th, 7pm at the Town Hall. Any interested citizens should attend or call me at 443-6174.

SECOND ANNUAL TOUR FOR ARROWSIC RESIDENTS  
AT HOLT RESEARCH FOREST  
SUNDAY NOVEMBER 13 at 10:00 AM

In the interest of keeping town residents informed about the work being conducted at the Holt Forest, we are again offering a tour of the forest for town residents. The two hour (+/-) walking tour will be a walk through the study area with discussion of the research and management on the Holt Forest. The tour will be conducted by Jack Witham and other members of the research team may be present. Meet at the log house on Old Stage Road, rain/snow or shine. If anyone is interested in the project and is unable to attend; a one page summary of the project is available. If you have questions about the tour or to receive a copy of the summary, contact Jack Witham (443-3697).

## Comprehensive Planning News

Lucy Stinson

The data collection phase is about complete and is being written up. We are about to begin addressing goals and policies.

Meetings in November:

Tuesdays Nov 1 at 6pm and Mon., Nov 14 at 7pm. (These are committee workshop meetings.)

**On Mon November 28 at 7pm there will be a PUBLIC MEETING to discuss goals and policies.**

We need public input and discussion. Please plan to attend November 28.

## From the Election Warden

Prudy Foster

The polls will be open here in Arrowsic from 9am to 8pm on November 8, National Election Day. If you are unable to get to the polls, call the Town Hall at 443-4609 and a ride can be arranged for you. Please do not let the lack of a ride keep you from voting. Here in Arrowsic we have one of the highest number of votes cast in each election. We hope to keep this great record for a long time.

If you are a new resident and have not come in to register to vote, registration can be done on November 8 at the time that you would vote. Or you can go to any place where there is a general registration drive and fill out a pink registration card which must be signed by a notary public. I am working at Beans again this fall so I am not at the Town Hall on Friday mornings but I am at home most every evening and I am at the Town Hall on Tuesdays from 2:15pm to 5:30pm. So please come in to register or call me at home 443-2114 and we can make a time that is convenient for us both. I don't mind being called at home.

And lastly, I have absentee ballots with me all the time, so call if you need one, we can arrange a time for you to vote.

## Thanks for your generous contributions:

Bill Phinney  
Lea Parsons

Come see The Young People's Theater presentation of **1,000 Cranes** Nov.18,19,25, 26 at 7pm, and 20, 27 at 2pm, and **The Wonderful Wizard of Oz** - Dec.9,10,16,17 at 7pm, and Dec 11,18 at 2pm. All at The Theater Project in Brunswick on School Street across from the Tontine Mall. (Look for the big banner) call 729-8584 for reservations and information.

The following cars have registrations due in November:

BARTER, NORMA D
BARTER, NORMA D
BRASSARD, DONALD J
BRYANT, DONALD A
CARLTON, DALE
CHAFFEE, BARBARA J
DOUGLASS, LORI L
DOYLE, DOROTHY
DUNN, FLOYD L JR
GALUZA, JAMES J
JENKINS, RICHARD
KINGSBURY, RICHARD C
LOVEITT, WILBUR
LOVEITT, WILBUR F
MACMAHAN, JOSEPH
MCDONALD, FRANKLIN JR
NODINE, ANNIE R
PELLETIER, ROLANDE
PROCTOR, RONALD
ROSS, THOMAS M
SCOTT, BRIAN D
SIMMONS, CYNTHIA
STUMP, JAMES P
SWEARINGEN, RICHARD

## ARROWSIC FIRE DEPT. Boosters Ass'n., Inc.

### Announcement

Annual Meeting will be  
on Wed. Nov. 2, 1988  
7:00 P.M. at the Fire Station

Please come out and  
support your Fire Dept.

For more information call:  
Tony Garey, Pres. @ 443-6254  
Pat Hutton, Secy. @ 442-7187

Deadline for the next Arrow  
is November 26- to be  
published for Dec. 1

## WE HAVE A CHOICE TO MAKE:

Here's what  
\$3 billion  
buys in military  
hardware:

■ 1 Aircraft Carrier  
(without airplanes)

\$3 billion

Here's what \$3 billion  
could buy if spent on  
activities directed at  
peace through  
understanding:

■ a yearly exchange of  
250,000 citizens between  
the U.S. and U.S.S.R.  
@ \$3,000 \$750 million

■ a multi-national youth  
corps to start feeding the  
hungry, housing the  
homeless, and caring for  
the sick, here and  
throughout the world  
\$750 million

■ 5 pilot projects to  
convert weapons factories  
to manufacturing  
alternate energy and  
mass transit  
equipment \$500 million

■ updating educational  
curricula to inform  
children of the multi-  
cultural and global  
realities of today  
\$500 million

■ multi-national  
children's camps for  
200,000 children a year  
@ \$2,500 \$500 million

Don't forget  
to vote Nov 8th