
The Arrowsic Arrow

Volume 12 Issue 4

Dec. 1997

NOTES FROM THE SELECTMEN:

The **Road Committee** has an opening for one person. Interested volunteers should contact the Selectmen.

Some Arrowsic shore areas are being opened for clam digging. Selectmen are setting up an **ad-hoc committee** to study the necessary involvement of the town in maintaining and regulating this resource. Anyone interested in joining the committee should contact selectmen.

Selectmen are investigating what the town wants and thinks the future needs of the town are concerning properties. If interested in serving on this committee, call the selectmen.

Greg Guckenberg will represent Arrowsic on the Patten Free Library board of directors for the next year.

FROM THE SCHOOL COMMITTEE

The first "educational forum" was held October 22 at the town hall. We discussed many aspects of the educational system in our town and how it could strengthen our community. We decided we should have two such meetings annually. The next meeting will be sometime in the spring. We have compiled some questions from that meeting and put them in a **survey** which you will be receiving after the holidays. The results of that survey will be the subject of the spring meeting. All are encouraged to attend; look for at date in the Arrow.

The superintendent's office has generated a **list of all school age children in Arrowsic** with the schools they attend, grade, address and phone number. If you're interested in inquiring about a school, car pooling, putting together a skating party or whatever, call Wendy Briggs for the list at 443-3285.

The school committee has been reviewing the criteria for the **Arrowsic \$1,000 town scholarship**. All graduating high school Seniors are eligible. The scholarship will be based on merit, not need, partly because we don't have the ability to make that very complicated need assessment. All Seniors will receive a letter in the first week of April which will outline the procedure for application. The deadline for applications is May 1, 1998.

Arrowsic children are already busy preparing for the annual **Solstice Celebration** to be held **Saturday, Dec. 20th at 4:00pm** at town hall. Many thanks to Jody Jones and Nancy Brown Stump for organizing. Don't miss it!

**SPECIAL ELECTION FEB. 10, 1998.
ABSENTEE BALLOTS AVAILABLE AT
TOWN OFFICE DURING REG.
HOURS.**

**HUNTING AND FISHIN LICENSES
FOR 1998 ARE AVAILABLE.**

**THANKS TO ANN ATER FOR
ORGANIZING TOWN'S OLD
PROPERTY RECORDS.**



**TOWN HALL CLOSED ON
THE FOLLOWING DATES:
DEC. 24, 26 and 31**

NOTE: Effective September, 1997, if you have purchased or leased a new automobile, van, pickup or utility vehicle from a dealer, you must present the window sticker at time of excise tax payment.

1998 TRASH/RECYCLING PICKUP SCHEDULE

January–May; September–December: Biweekly schedule for everything; Friday pickup.

June–August: Weekly trash pickup; biweekly recycling; Friday pickup.

| | | | | | |
|-----------|----|-----|-----|------|-----|
| JANUARY | 9R | | 23R | | |
| FEBRUARY | | 6R | | 20R | |
| MARCH | 6R | | 20R | | |
| APRIL | | 3R | | 17R | |
| MAY | 1R | | 15R | | 29R |
| JUNE | 5 | 12R | 19 | 26R | |
| JULY | 3 | 10R | 17 | 24R | 31 |
| AUGUST | 7R | 14 | 21R | 28 | |
| SEPTEMBER | | 4R | | 18R | |
| OCTOBER | 2R | | 16R | | 30R |
| NOVEMBER | | 13R | | 27R | |
| DECEMBER | | 11R | | 24R* | |

RRecycling as well as trash pickup day.

*Pickup on Thursday due to Christmas holiday.

Questions?

Please call the Recycling/Solid Waste Committee.

Paul Schlein, 443-3209

Bob Kalish, 443-4660

Jeff Mann, 443-6174

CLIP OUT AND SAVE THIS SCHEDULE





CAR REGISTRATIONS -- DECEMBER & JANUARY

| NAME | |
|------------------------|---|
| ALS PLUMBING HEATING | D |
| ALS PLUMBING & HEATING | |
| BASSETT, MICHAEL | |
| BROWN, CHARLOTTE | E |
| CARLTON, ANN | |
| CHAFFEE, JOHN W | |
| COLEMAN, GENE KEVAN | C |
| COLLIER, DAVID M | |
| COSTON, FRANK | |
| CRANE, RITA J | M |
| DEARMON, CYNTHIA | |
| DEMER, THOMAS | |
| DEMERS, MAUREEN | B |
| DICKEY, MICHAEL | |
| DRESSER, CAROL H | |
| DUNN, FLOYD JR | E |
| EWELL, RICHARD H | |
| FITZHERBERT, DAVID SR | |
| GALUZA, ANDREA L | R |
| GIBERSON, DEBRA | |
| GILMORE, EVE | |
| HEATH, RALPH W | |
| HO, MANLI | |
| JONES, ANNE MARIE | |
| KENNEY, JUDITH | |
| KIDD, MARK | |
| MAYERS, BRIAN A | |
| MCLUER, PAULINE | |
| MITCHELL, ROBERT D | |
| MORRISON, HOWARD | |
| PACKARD, NANCY | |
| RICHARDSON, JOAN | |
| RICHARDSON, JOAN E | |
| STONE, JOHN F JR | |
| STUART, LISA W | |
| STUART, SCOTT E | |
| WARNER, JASON | |
| WEISS, SANDRA W | |
| WHITE, JOHN L SR | |
| WITHAM, JACK W | |



| NAME | |
|----------------------|---|
| ARSENAULT, JAMES E | J |
| ATER, ANN | |
| BECKWITH, KAREN | |
| CARLTON, CELIA | A |
| COLLIER, SUSAN | |
| DAVIS, NANCY A | |
| GILES, SAMUEL D | N |
| GILL, DEBORAH S | |
| GRILL, CHRISTOPHER J | |
| HENDRIE, NANCY | U |
| HIGGINS, RICHARD A | |
| JONES, ANNMARIE G | |
| KAHRL, FRED J | A |
| KENTY, DIANE E | |
| LIZOTTE, SUSAN Y | |
| LUM, KENNETH M | R |
| MCKENNA, DONALD | |
| POLIAKOFF, ALEXANDER | |
| ROSS, WILLIAM L | Y |
| SHULTZ, ROBERT E | |
| SIMMONS, WILLARD | |
| STINSON, CARL N | |
| VONHUENE, ANDREAS | |
| WARNER, DORIS E | |

Ad hoc Shell Fish Committee



An ad hoc shellfish committee has been appointed by the town selectmen for the purpose of preparing an ordinance for voter consideration at the annual town meeting.

The committee consist of five individuals that responded to news that the area between Squirrel Point and Bald Head will probably be opened next year ('98) for the digging of clams. Without a town ordinance this area will be opened to all diggers, including commercial diggers, with no limit on what is taken.

The committee, along with a member from the Conservation Committee, has met with Don Card, the regional state biologist. Don presented a model ordinance which can be use to create an ordinance for Arrowsic. The committee is scheduled to meet December 18, from 5 to 6 PM, at the town hall, to continue the ordinance work.

Please call Larry Wilson, at 443 6970, if you are interested in working with the committee, or want to know more about the shell fish committee's work.